



## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: LAMARCHE ET AL. Examiner: C. HARRIS  
Serial No.: 09/759,994 Group Art Unit: 3714  
Filed: JANUARY 12, 2001 Docket: 1165.52US01  
Confirmation No.: 1055  
Due Date: September 24, 2003  
Title: ELECTRONIC TEST ITEM DISPLAY AS AN IMAGE WITH OVERLAY CONTROLS

**CERTIFICATE UNDER 37 CFR 1.8:**

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, with sufficient postage, in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on September 24, 2003.

By:  
Name:*Johanna Juris*  
Johanna Juris

Assistant Commissioner for Patents  
Alexandria, VA 22313-1450

Sir:

We are transmitting herewith the attached:

- ☒ Transmittal Sheet in duplicate containing Certificate of Mailing  
☒ Amendment  
☒ Check in the amount of \$120 for additional claims  
☒ Return postcard

**RECEIVED****OCT 06 2003**

TECHNOLOGY CENTER R3700

## CLAIMS AS AMENDED

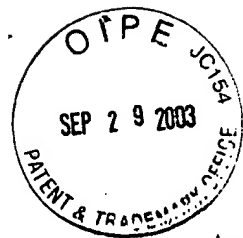
Claims Remaining After Amendment		Highest Number Previously Paid For		Present Extra		Rate		Fee
Total Claims								
23	-	21	=	2	x	18.00	=	\$36.00
Independent Claims								
5	-	4	=	1	x	84.00	=	\$84.00
MULTIPLE DEPENDENT CLAIM FEE								\$0.00
TOTAL FILING FEE								120.00

Please consider this a PETITION FOR EXTENSION OF TIME for a sufficient number of months to enter these papers or any future reply, if appropriate. Please charge any additional fees or credit overpayment to Deposit Account No. 13-2725. A duplicate of this sheet is enclosed.

MERCHANT & GOULD P.C.  
P.O. Box 2903, Minneapolis, MN 55402-0903  
612.332.5300

By:

*Jeffrey P. Cook*  
Name: Jeffrey P. Cook  
Reg. No.: 48,649  
JCook/jmj



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By:  
Name:

*Johanna Juris*  
*Johanna Juris*

AMENDMENT

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Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

TECHNOLOGY CENTER R3700

Dear Sir:

In response to the Office Action mailed June 24, 2003, Applicants respond as follows.

Amendment to the **Claims** begin on page 2.

**Remarks** begin on page 6.

**A Summary** is on page 16.

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02 FC:1202

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